

# June 2021 Cat Tales



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# The Rocky Mountain Jaguar

Post Office Box 2923, Denver, CO 80201-2923

The club's purpose is to promote interest in the preservation, operation and ownership of Jaguar automobiles and to encourage safe, careful and skillful operation. To be a source of technical information, to establish rules and regulations governing Club activities and to promote good sportsmanship at all times.

**Cat Tales is published monthly by the Rocky Mtn. Jaguar Club.**

**Reproduction of articles is welcomed provided proper credit is given.**

**Editor: Steve Kennedy, 303-489-3955  
[newsletter@rockymountainjaguarclub.org](mailto:newsletter@rockymountainjaguarclub.org)**

Meetings have been temporarily suspended.  
Call 303-489-3955 for details.

Board meetings, which have been temporarily suspended, are open to all and are held at a member's house at 6:30 pm on the 1<sup>st</sup> Tuesday of every even numbered month.

## 2021 RMJC Officers

Put title in front of [@rockymountainjaguarclub.org](mailto:@rockymountainjaguarclub.org)

**President:** Frank Oakley 303-510-0882 [president@](mailto:president@rockymountainjaguarclub.org)

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**Treasurer:** Deanie Kennedy 303-489-3944 [treasurer@](mailto:treasurer@rockymountainjaguarclub.org)

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**Chief Judge:** Gary George 303-477-0189 [chiefjudge@](mailto:chiefjudge@rockymountainjaguarclub.org)

**Facebook:** Mark Kintgen 720-941-2838 [facebook@](mailto:facebook@rockymountainjaguarclub.org)

**Membership:** Deanie Kennedy 303-489-3944

**Local Contact & Regalia:** Steve Kennedy

303-489-3955 [skennedy@ecentral.com](mailto:skennedy@ecentral.com)

e-mail the board at:

[board@rockymountainjaguarclub.org](mailto:board@rockymountainjaguarclub.org)

The RMJC is supportive of the:

**Jaguar Club Southern Colorado – JCSC**

Rory Andrykowski, President

[rory.nrel@gmail.com](mailto:rory.nrel@gmail.com), 720-339-4612

<http://www.jagclub.org/>

**Jaguar Club of New Mexico – JCNM**

John Dias, President

[JohnFrancisDias@gmail.com](mailto:JohnFrancisDias@gmail.com)

505-285-8407,

<https://www.jcna.com/user/sw66>

The New Membership Form is located elsewhere in the newsletter.

Dues are \$65.00/year which includes "Cat Tales", membership in JCNA, the national "Jaguar Journal", eligibility to enter JCNA sanctioned Concours d'Elegance and other national and regional events.

For new memberships there is a one-time \$20 additional charge covering name tags, club patch, decal and membership cards. Use the form in this newsletter or printed from the web site or sign-up on-line.

Non-members subscriptions are \$30/year; Canadian and foreign are \$36/year. Membership is open to owners of Jaguar automobiles and to others interested in furthering the enjoyment of Jaguars.

## 2021 Board Members

Brent McGibbon [bemcgibbo@aol.com](mailto:bemcgibbo@aol.com)

Brian Redrupp [jagnuts2@gmail.com](mailto:jagnuts2@gmail.com)

Chris Barrington [jchris@ecentral.com](mailto:jchris@ecentral.com)

Tom Estes [thomas.estes78@gmail.com](mailto:thomas.estes78@gmail.com)

Vince Lane [blcswvjd@msn.com](mailto:blcswvjd@msn.com)

## Annual Advertising in "Cat Tales"

A members' business card ad is \$45/year and will be in "Cat Tales" and website.

Ads run from January 1<sup>st</sup> to December 31<sup>st</sup> but can be prorated. Must be paid in full at time of placement.

**Contact: Deanie Kennedy, Treasurer at:**  
303-489-3944 or at:

[treasurer@rockymountainjaguarclub.org](mailto:treasurer@rockymountainjaguarclub.org)

**Bus Card for Members \$25 NL, \$45 NL & Web Annual Commercial & Non-Member**

**Advertising Rates:**

Non-Member Business Card \$128

1/6 page \$164

1/4 page \$236

1/3 page \$290

1/2 page \$425

2/3 page \$542

3/4 page \$614

Full page \$740

# June President's Letter by Frank Oakley

Well, another month has passed, and still some questions remain. Some progress, but we still have a way to go to recover.

The county has relaxed its mask and gathering restrictions, so we should be able to get back to meetings and gatherings for functions. However, we still have not got a location for meetings.

Board meeting was held in May to get a calendar of events and meetings established. My thanks go out to all who attended and participated. Good work!!

This crazy weather has not been helping in the use of our cars. Nasty yucch does not bode well for the finish and shine.

I have gotten the F-Type back a couple of weeks ago. Red Noland Collision did a fantastic job. My kudos go to Hagerty for coming through with no hesitation. I am pleased.

Once it warms up little more, I will get to work on the XJ-S. I have lots of fuel system parts to replace, and then it is off to the paint and body shop. After all of this, I need to decide whether or not to keep it. I definitely do not need it, but there is a world of difference between need and want. Time will tell which side wins.

So whenever the weather gods smile upon us mere mortals, let's get out there and have some fun!!

# "Mask Off" Dust-Off

When we were at the May Board Meeting at the Oakley's, Mark Baker, our newest member, who happened to be looking at our newsletter on line, noticed that we needed a volunteer. Well, even though he was not a club member at that time, he asked if he could attend the May board meeting so he could volunteer to host the Drive. The Board readily accepted his offer. At that time, Christ Barrington, came up with the great name "Mask Off" Dust-Off.

A big Club thanks to both Mark and Chris. As you can see from the photos elsewhere in the newsletter, the event was a big success.

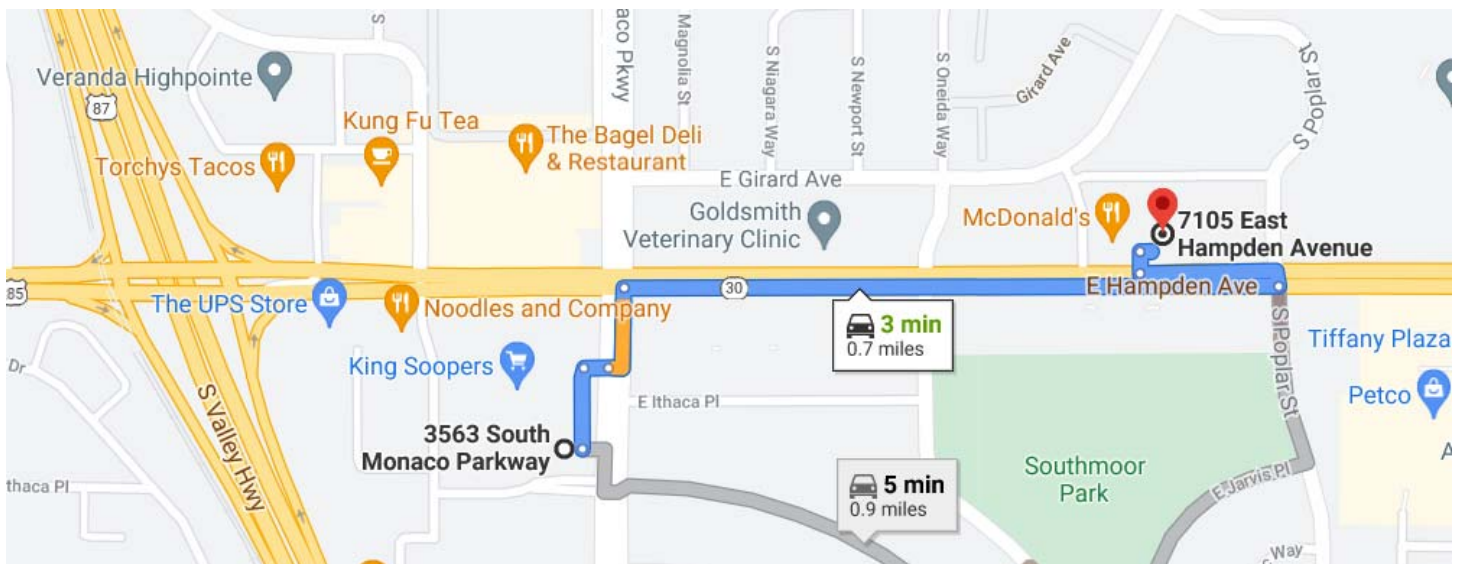
This month's photo is also of Mark coming through the tunnel at Red Rocks. Thanks Mark!!!!

# June Meeting!!!

## Dear Jag club Friends

Brent has secured the back room at **The New York Deli News (7105 E Hampden Ave, Denver, CO 80224)** for the evening of **Tuesday, June 8<sup>th</sup> ...6pm to 8pm(ish)...** for our June monthly meeting. This is just down the street from Piccolo's. You could walk between the two. Also, this room is somewhat similar in size as Piccolo's but has no audio visual equipment. If we want it...we bring it. Brent told them our group was going to be between 20-30. There is no Food or Bev minimums. They have beer and wine but no hard liquor. The food is deli style and pretty good...

Hope this time and date works for everyone...  
If it goes well, we could make it a monthly spot.  
Thanks to Brent for this.



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**& EXOTIC SPORTS CAR SHOW**

BENEFITING CREATIVE OPTIONS FOR EARLY CHILDHOOD EDUCATION  
 A PROGRAM OF ABILITY CONNECTION COLORADO

SUNDAY, Sept 16, 21 FROM 9AM-3PM AT ARAPAHOE COMMUNITY COLLEGE IN LITTLETON, COLORADO



**Registrant Information:**

First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ ST: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Email: \_\_\_\_\_ Phone: \_\_\_\_\_

**Vehicle Information:** Please complete the following information for the car you are registering:

Year: \_\_\_\_\_ Make: \_\_\_\_\_ Model: \_\_\_\_\_  
 Color: \_\_\_\_\_

\*Please choose ONE:  Concours Elite Judged (\$100)  Club Judged (\$50, if available)  Display Only (\$50)

\*Please check if your vehicle is...  Restored  Unrestored  Recreation/Replica

\*If applicable, which of the sponsoring car clubs is your vehicle associated with? \_\_\_\_\_

\*If the vehicle is NOT associated with one of the sponsoring car clubs, please indicate the classification your car would most closely identify with:

Other - American Exotic & Sports Cars  Other - European Exotic & Sports Cars  Other - Japanese Exotic & Sports Cars

Please tell us briefly any other information you would like to share with the public about your vehicle: **(Please print clearly)**

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

\*Please Note: Unless there is a specific request not to, images and video taken at this event may be used by Ability Connection Colorado for future promotional purposes.

\*Will you be bringing your vehicle in on a trailer?  Yes  No

**Registration Fees - All registrations include 2 admission tickets to give away.**

NOTE: Car registrations must be **POSTMARKED** no later than May 9<sup>th</sup> to be included in the event program and May 17<sup>th</sup> to be included in the show. Day of registration is not guaranteed to be available.

- Display/Club Judged Entry \$50.00 per car / \$25 per motorcycle \$ \_\_\_\_\_
- Concours Elite Judged Entry \$100.00 per entry \$ \_\_\_\_\_
- Additional Admissions Tickets \$9.00 for adults; kids under 12 free \$ \_\_\_\_\_
- Additional Contribution to Ability Connection Colorado's Creative Options for Early Education \$ \_\_\_\_\_
- Pre-order a Commemorative Event Poster \$9 in advance, \$10 at the event \$ \_\_\_\_\_

Reserved poster(s) will be available at the event at any of the tents where posters are being sold. Posters will not be shipped. Posters must be picked up on the day of the show.

**Total: \$ \_\_\_\_\_**

*\* Organizing committee reserves the right to approve all car registrations. In the event that the committee feels that your entry is not right for this year's show, you will be contacted and your registration fee will be refunded. In the event the show is cancelled due to inclement weather, all registration fees become a non-refundable, tax-deductible, donation for Ability Connection Colorado's Creative Options Early Childhood Education.  I Agree*

**Payment Method:**  Check (made payable to ACCO & note Concours in memo field)  MasterCard  Visa  Discover  AMEX

Credit Card # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Expiration Date: \_\_\_\_/\_\_\_\_ Sec. Code \_\_\_\_\_

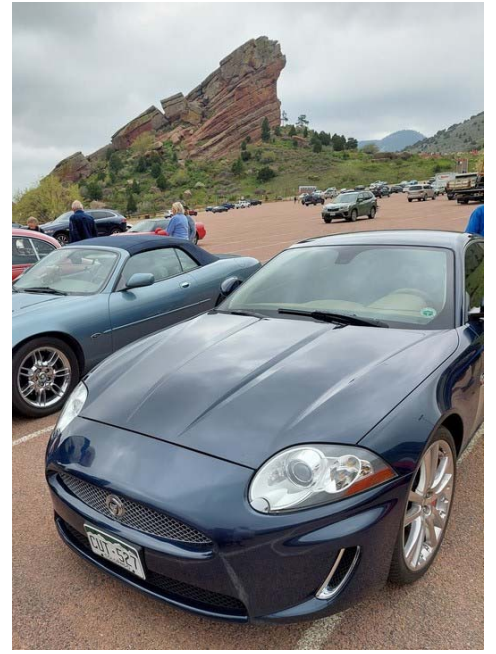
Name on Card \_\_\_\_\_ Signature \_\_\_\_\_

If you prefer to pay with a credit card by phone, please call us to make your payment.

Attn: Terri Armstrong c/o Ability Connection Colorado  
 801 Yosemite Street - Denver, CO 80230  
 Direct: 303.226.5520 / Office: 303.691.9339 / Fax: 303.691.0846  
 Email: tarmstrong@abilityconnectioncolorado.org



# Dust-Off Photos by Ray Horrell



Ray, as always, jumping in to help Deanie. Thanks Ray!!!

# Dust-Off Photos by Bob Grossman



# Dust-Off Photos by “Dust-Off Host Mark Baker”



# Support Our Supporters



*The New Jaguars are here!* Visit us on the Broomfield lot and test drive one of these beautiful 2021 Santorini Black Metallic XF or F-PACE models. Furnished with the exquisite Mars Red Leather Interior Package, the redesign of the 2021's interiors are absolutely stunning. Come by and check out our other re-designed 2021 Jaguar (and Land Rover) Models, new to the lineup. [www.jaguarflatirons.com](http://www.jaguarflatirons.com) 303-577-5504

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# May Board Meeting Minutes by Bill Beeson

President Frank Oakley opened the Board Meeting with a welcome to the first real planning session for RMJC since early 2020. It is the Board's job to create and schedule all the fun events that the Club members missed last year. So, let's get to work.

## **Board Reports:**

**Membership Report**-Deanie K. reports that the Club Roster is at 109 members.

**Treasurer's Report**-Deanie K. reports that the club is doing well. All advertising vendors have paid for their 2021 ads.

**Website Report**-Deanie K. reports that there will soon be some events added to the Website.

**CCCC Update**-Gary G. reports that there was no meeting last month, so nothing to report

**Newsletter**-Steve K. requests article and ideas for the Cat Tales from all members.

## **Old Business: None**

**Event Recap: April-10<sup>th</sup>**- Monthly Meeting at the Kennedys – the first General Meeting for many months was held at the Kennedy's.

24th RMJC Judges School was well attended by Judges and prospective Judges for RMJC and JCSC. No changes from the 2019 Rules, so it was a review and certification test for this year's RMJC and JCSC Concours d'Elegance events.

**New Business: Monthly Meeting** – The location for RMJC General Meeting remains undetermined as of this meeting, there are a few options.

-Hagerty's Insurance facility in Ken Caryl area is one possibility. Frank O is to check on availability and logistics. William Roushey is the Hagerty Fleet Operations and Training Coordinator, 231-709-3042 mobile or 1-231-929-6470 office, or email to [wroushey@hagerty.com](mailto:wroushey@hagerty.com) William sounds happy to work with clubs for meetings and. Location is 8101 Shaffer Parkway in Littleton CO. The only drawback is no food or beverages.

-New York Deli News restaurant is another possible location. Brent M. is to check with them for availability. The location is on Hampden Avenue near Piccolos restaurant.

-The Audio-Visual equipment is missing from the Club Inventory. Bill B. is to check on its location. We suspect that it is either at Shirley Kenney's house or with a member of the Triumph Club.

**Upcoming RMJC Events: All events will be posted on the RMJC Web Site, Cat Tales and RMJC Facebook.**

**May: 16<sup>th</sup> - Spring Dust Off** – “Mask Off Dust Off” will be held starting at Red Rocks Park. Mark Baker, new member, has graciously offered to organize a nice drive into the hills.

**June: 1st – RMJC Board Meeting** – The meeting will be held at Bob Grossman's Home

**8<sup>th</sup> – RMJC General Meeting** - the location is to be determined and posted via Kitty Litter

**24<sup>th</sup> - RMJC Concours d'Elegance** – Frank S. is organizing, and Deanie K is doing food. She reports that we will have breakfast burritos, juice, coffee, and pastries in the morning and perhaps a catered Italian Lunch.

**July: No RMJC General Meeting this month. The Summer Party** will be held on July 17<sup>th</sup> at the Kennedy's home, 8137 Zang St., Arvada.

## **August:**

**3<sup>rd</sup> – RMJC Board Meeting** - The meeting location is to be determined.

To be determined - **CCCC Car Show** -

**26<sup>th</sup> through 29<sup>th</sup> – JCNA Annual General Meeting (AGM)**– The meeting is to be held in Columbia SC

**27<sup>th</sup> through 29<sup>th</sup> MG Club Glenwood Rallye**

## **September**

**1<sup>st</sup> through 6<sup>th</sup> - Colorado Springs Air and Car Show** -

**14<sup>th</sup> - RMJC General Meeting** - The meeting location is to be determined

**12<sup>th</sup> - ACC Car Show** – The show is to be held at the Arapahoe Community College campus in Littleton

**18<sup>th</sup> - Colorado Grand** -

**18<sup>th</sup> and 19<sup>th</sup> British Car Conclave**-Gary G. reports that there is a meeting on May 20 of the organizers to finalize plans. Look for more information coming soon.

**26<sup>th</sup> - JCSC Concours d' Elegance**

To be determined - **Bid for the Kids**-Brent M. reports that there is no new news on the event.

To be determined - **RMJC Party for Cyndy and Howard Mumm**

To be determined – Club discussions about slate for Club Offices Candidates for Elections

**October**

5<sup>th</sup> – **RMJC Board Meeting** – The meeting will be held at the Kennedy’s home

12<sup>th</sup> - **RMJC General Meeting** - The meeting location is to be determined.

20<sup>th</sup> through 24<sup>th</sup> – **International Jaguar Festival (IJM)**- is to be held in Ft. Meyers, FL

**November:** 9<sup>th</sup> - **RMJC General Meeting** - The meeting location is to be determined.

**December: No RMJC General Meeting this month**

7<sup>th</sup> - **RMJC Board Meeting** – The Meeting will be held at the Oakley’s home.

11<sup>th</sup> - **RMJC Holiday Party** will be held at the Kennedy’s home

**Old Business: None, Good of the Order: None, Adjourned 8:34pm**



Ray Satter and Mark Baker, “Our Great Host”

## Dust-Off Photos by Bill Beeson





**Be sure to mark your calendars for the  
“Sweet and Easy” 2021 RMJC Concours  
At Anderson Park in Wheatridge  
On Sunday, June 27th.**



*The "SWEET" part is that it's our concours, a great celebration of all Jaguars in our part of the country.*

*The "EASY" part is that it will be in Wheat Ridge so it's practically in everyone's back yard.*

*Even if you don't want to participate in having your car judged, please be sure to put it on display. Plan to come to Anderson Park that day to be with all your friends from RMJC!*

*Contact Frank Sullivan  
[fsullivan1@comcast.net](mailto:fsullivan1@comcast.net)*

*970-460-0307 for details!*



**2021 RMJC Concours Registration**

Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Home Phone: \_\_\_\_\_  
 Cell Phone: \_\_\_\_\_  
 Email: \_\_\_\_\_  
 JCNA Number: \_\_\_\_\_  
 Vehicles Coming: \_\_\_\_\_  
 Year    Model    Body    Color    Class

\_\_\_\_\_

I have attended and/or passed a 2021 certified JCNA judging school test and I am willing to judge: Yes

I CANNOT judge the following Concours classes due to entries by me or family, or work done by me on the cars of other entrants: \_\_\_\_\_

Entry Fee includes: *Concours Entry Fee, Breakfast and Lunch.*

Entry Fees Due no later than June 20<sup>th</sup>

All Events One person, One Judged Car \$65

All Events One person, One Display Car \$45

Additional Person (or just person, no car) \$35

Additional Cars \$35

Total \$ \_\_\_\_\_

I hereby agree to enter the Jaguar(s) listed on this form in the 2020 Rocky Mtn. Jaguar Club's "The Sweet and Easy" Concours. In consideration of the right and privilege to enter and participate in this event and other valuable considerations and intending to be legally bound, I do hereby agree to release Jaguar Clubs of North America, Rocky Mountain Jaguar Club, and the City of Wheatridge, CO for any liabilities or injuries, damages or loss arising from my entry and attendance at this Concours.

Signature \_\_\_\_\_ Date: \_\_\_\_\_

Spouse/Guest Signature \_\_\_\_\_ Date: \_\_\_\_\_

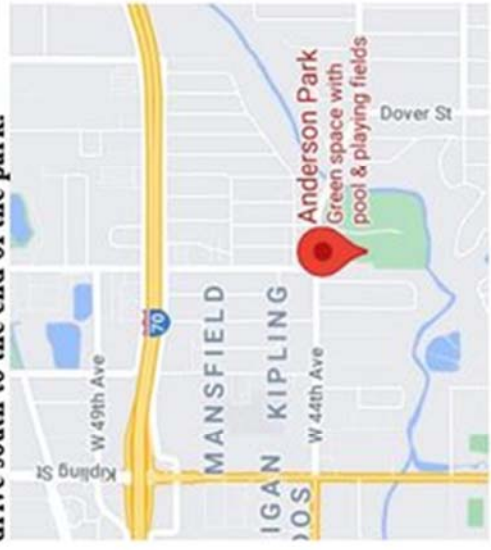
Insurance Company: \_\_\_\_\_

Policy Number: \_\_\_\_\_

Policy Eff. or Exp. Date: \_\_\_\_\_

**Concours Location**

From I-70, take the Kipling exit, go south to 44<sup>th</sup> Avenue, go west to Anderson Park on the south side of 44<sup>th</sup>. Enter park and drive south to the end of the park.



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 5002 Kipling St.  
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 303-420-7394  
 Self-Spray

**Hotel Information**

**Call them for current pricing**

**Holiday Inn Express (.8 mi)**  
 10101 West 48<sup>th</sup> Avenue, Wheat Ridge  
 844-650-2100

**Hilton Garden Inn (1.7 mi)**  
 5455 Olde Wadsworth Blvd, Arvada,  
 303-420-9799

**THE 2021 RMJC  
 SWEET AND EASY  
 CONCOURS**

*Sunday, June 27, 2021*

**Anderson Park**  
 Wheat Ridge, CO 80033



Contact Information:  
 Frank Sullivan, [fsullivan1@comcast.net](mailto:fsullivan1@comcast.net)  
 970-460-0307

Steve Kennedy, [skennedy@ccentral.com](mailto:skennedy@ccentral.com),  
 970-226-1194 cell  
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# 2021 RMJC Club Schedule of Events

## January

12<sup>th</sup>, NO Monthly Meeting

## February

2<sup>nd</sup>, No Board Meeting

9<sup>th</sup>, No Monthly Meeting

## March

9<sup>th</sup>, No Monthly Meeting

19<sup>th</sup>-21<sup>st</sup>, No AGM

## April

11<sup>th</sup>, Monthly Meeting at the Kennedys

24<sup>th</sup>, Judge's school at Kennedys

## May

4<sup>th</sup>, Board Meeting at Oakley's

11<sup>th</sup>, No Monthly Meeting

15<sup>th</sup>, NO Second Judges' school

16<sup>th</sup>, Spring Dust-Off Mark Baker

## June

1<sup>st</sup>, Board Meeting at Bob Grossmans

8<sup>th</sup>, Monthly Meeting at The NY Deli

13<sup>th</sup>, ACC Show-Moved to September 12

27<sup>th</sup>, Concours-Frank Sullivan

## July

13<sup>th</sup>, No Monthly Meeting

17<sup>th</sup>, Summer Party-Kennedys

## August

3<sup>rd</sup>, Board Meeting—Brent

10<sup>th</sup>, Monthly Meeting at The NY Deli

26th-28th 2021 AGM, Columbia, SC

27th-29th Glenwood Rallye

## September

1-6 Colo Spgs Air Show

14<sup>th</sup>, Monthly Meeting at The NY Deli

12th, ACC Show - Vince

17-19 Colorado Grand in Vail

18<sup>th</sup>-19<sup>th</sup>, Conclave-Gary

26<sup>th</sup>, JCSC Concours

? Bid for the Kids-Brent

Talk about slate for Candidates for Elections

## October

5<sup>th</sup>, Board Meeting at Kennedys

12<sup>th</sup>, Monthly Meeting at The NY Deli

**20-24 IJF in Ft. Meyers, FL**

## November

9<sup>th</sup>, Monthly Meeting at The NY Deli Club Elections

## December

7<sup>th</sup>, Board Meeting at Oakleys

11<sup>th</sup>, Holiday Party at Kennedys

14<sup>th</sup>, no monthly meeting

## June Members' Birthdays

Paul Schnidt      June 9<sup>th</sup>  
Frank Oakley      June 15<sup>th</sup>  
Henry Platts      June 18<sup>th</sup>



If we missed your birthday during the year, please let us know.

John Pucci      June 29<sup>th</sup>  
Arvid Johnson      June 30<sup>th</sup>  
Bill Houston      June 29<sup>th</sup>



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1 <sup>st</sup> Jaguar	Year _____	Model (XK8) _____	Body Style (Coupe) _____
2 <sup>nd</sup> Jaguar	Year _____	Model (XK8) _____	Body Style (Coupe) _____
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\*New Membership Fees includes membership card(s), JCNA Decal, name tag(s), subscription to Cat Tales and Jaguar Journal. Members joining after Sept. 1st pay one years fee and are members throughout the following year. Mail this form (or copy) and payment (RMJC) to:  
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**RockyMountainJaguarClub.org**

**May 2021**

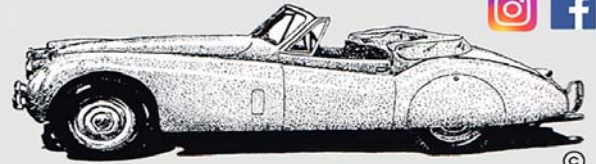
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
						1
2	3	4 Board Meeting at Oakley's	5	6	7	8
9 Mother's Day	10	11 Maybe Monthly Meeting	12	13	14	15
16 Spring Dust-Off Need Volunteer	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31 Memorial Day					

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Roadster	4130	Roadster SIII	3295
DHC	4385	FHC SI & II	4230
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